

CALVARY EPISCOPAL CHURCH
CINCINNATI OHIO



THE SEVENTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST RITE II

SUNDAY, SEPTEMBER 19, 2021

11:00 A.M.

Welcome to worship this morning.

Our mission calls us to stand with the vulnerable and marginalized. At this moment, people most at risk are those who cannot or may not be vaccinated. Please help us provide a welcoming and safe environment for children, visitors, immunocompromised, and those who are not able to be vaccinated. Thank you for keeping a physical distance of 6ft from people you do not live with and wearing your mask indoors. Hearing aids are available from an usher.

*The people's responses are in **bold**.*

VOLUNTARY

Prelude (from Ten Pieces)

Jean Langlais (1907-1991)

CARILLON PEAL

Please stand as the ministers enter.

PROCESSIONAL HYMN #390 *Praise to the Lord, the Almighty*

1. Praise to the Lord, the Al - might - y, the King of cre - a - - -
2. Praise to the Lord; o - ver all things he glo - rious - ly reign - - -
3. Praise to the Lord, who doth pros - per thy way and de - fend at -
4. Praise to the Lord! O let all that is in me a - dore

tion; O my soul, praise him, for he is thy health and sal -
eth; borne as on ea - gle - wings, safe - ly his saints he sus -
thee; sure - ly his good - ness and mer - cy shall ev - er at -
him! All that hath life and breath, come now with prais - es be -

va - - - tion: join the great throng, psal - ter - y,
tain - - - eth. Hast thou not seen how all thou
tend thee; pon - der a - new what the Al -
fore him. Let the A - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - - - tion.
need - est hath been grant - ed in what he or - dain - - - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for - ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.
Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665

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THE WORD OF GOD

Please stand as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



Glo - ry to God in the high - est, and peace to God's peo - ple on earth. Lord
God, heav'n - ly King, al - mighty - y God, Cre - a - tor, we
wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Cre -
a - tor. A - - - - - men.

Setting: From *Communion Service—Westminster, Buffalo*; Howard Helvey (b. 1968)

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

THE COLLECT OF THE DAY

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

READING JAMES 3:13-4:3, 7-8A

Read by Carol Bussey

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.
Thanks be to God.

The Congregation, remaining seated, sings the Antiphon before the psalm, and when indicated.

PSALM 1 (chanted by choir)


Anglican Chant and Antiphon by Howard Helvey (b. 1968)

Hap - py are they whose de - light is the law of the Lord.

- 1 Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, and they meditate on his law day and night. **Antiphon**
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.
- 4 It is not so with the wicked; they are like chaff which the wind blows away. **Antiphon**
- 5 Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, but the way of the wicked is doomed. **Antiphon**

Please stand if you are able.


SEQUENCE HYMN (LEVAS) 54 (1-3) *Nearer, my God, to thee*



1. Near - er, my God, to Thee, Near - er to Thee!
2. Though like the wan - der - er, The sun goes down,
3. There let the way ap - pear, Steps un - to heav'n;
4. Then, with my wak - ing thoughts, Bright with Thy praise,
5. Or if on joy - ful wing, Cleav - ing the sky,



1. E'en though it be a cross That rais - eth me;
2. Dark - ness be o - ver me, My rest a stone;
3. All that Thou send - est me, In mer - cy giv'n;
4. Out of my ston - y griefs, Beth - el I'll raise;
5. Sun, moon and stars for - got, Up - wards I fly,



1. Still all my song would be
2. Yet in my dreams I'd be
3. An - gels to beck - on me Near - er, my God, to Thee,
4. So by my woes to be
5. Still all my song shall be



Near - er my God, to Thee, Near - er to Thee.

THE HOLY GOSPEL: Mark 9:30-37

The Holy Gospel of Our Lord Jesus Christ according to Mark

Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord.
Praise to you, Lord Christ

SEQUENCE HYMN (LEVAS) 54 (4-5) *Nearer, my God, to thee (see previous page)*

Please be seated.

THE SERMON

The Reverend Allison English

A time of silence follows the Sermon.

Please stand as you are able.

THE NICENE CREED *said by all*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Read by Tammy Bowman

God of power and might: in Christ Jesus, you emptied yourself and became the servant of all. Receive us into your presence through his saving grace, and hear our prayers.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city and this community, and for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
Lord, have mercy.

For our community and all in any need: all who suffer with illness of body or mind, addiction, grief, loneliness, hunger or despair, we pray especially for those on our parish prayer list. Be near to them in times of trouble and open our ears to hear the voices of your children.
Let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

The Presider concludes

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will. We pray this in the name of Christ, who has welcomed us all as his beloved children. **Amen.**

CONFESSION

Presider Let us confess our sins against God and our neighbor.
Silence may be kept. People may stand or kneel.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The people greet each other by waving or sharing the peace sign in the name of the Lord.

The Presider makes announcements regarding the mission and common life of the parish congregation.

Your offerings of Time, Talent, and Treasure make Calvary come to life.
You are invited to give today via the plate passed or by texting to give.
Simply text CalvaryEpiscopal (capitalize each word, no space) to 73256

THE HOLY COMMUNION

Offertory: The People bring up the bread and wine, and the Lord's Table is set.

OFFERTORY MUSIC

A joyful noise

Words: Psalm 100

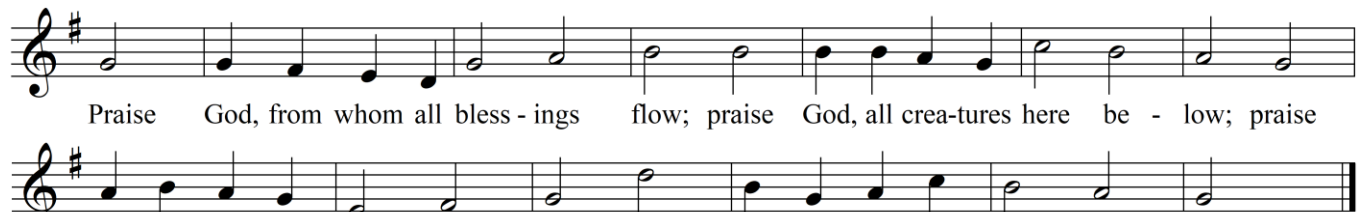
Music: John Ness Beck (1930-1987)

Make a joyful noise unto the Lord, all ye lands.
Serve the Lord with gladness: come before his presence with singing.
Know ye that the Lord he is God: it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
Enter into his gates with thanksgiving, and into his courts with praise:
be thankful unto him and bless his name.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations. Amen.

All stand as you are able

DOXOLOGY



Praise God, from whom all blessings flow; praise God, all creatures here below; praise
God, ye hosts of heav'n above; praise God, the Trinity of Love.


Words: adapted from hymn texts by Thomas Ken and Thomas A. Jackson
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

LM

THE GREAT THANKSGIVING

Eucharistic Prayer C

SURSUM CORDA ('82) S-120



Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Presider proceeds

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS sung by ALL

Ho - - - ly, ho - - - ly, ho - ly
Lord, God of pow'r_ and might, heav'n_ and earth are_ full_ of your
Blessed_ is
glo - ry. Ho - san - na in the high - est. Blessed_ is_
he_ who comes_ in the name of the Lord. Ho - san - na in_ the high - est.
he who comes in the name of the Lord. Ho - san - na in the_ high - est.

Setting: From *Communion Service—Westminster, Buffalo*; Howard Helvey (b. 1968)

The people kneel or stand, as able.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Fathers and Mothers: God of Abraham and Sarah, Issac & Rebekah, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ. Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Presider and People AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to pray,

Presider and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread *Presider breaks the consecrated bread. A period of silence follows.*

Fraction Anthem *sung by ALL*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us; there - fore
Descant
 Al - le - lu - ia,
 let us keep the feast. Al - le - lu - ia,
 lu - ia, al - le - lu - ia, al - le - lu - ia.
 al - le - lu - ia, al - le - lu - ia.

Setting: From *Communion Service—Westminster, Buffalo*; Howard Helvey (b. 1968)

The Presider invites the people to communion, saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE RECEIVING OF THE SACRAMENT

You are welcome to receive Holy Communion, the body of Our Lord. Please stay seated and the Usher will instruct you. The Priest will distribute Communion at both sides of the Nave (church).

Place your hands together to receive the bread. Gluten free wafers available upon request.

If you would prefer to receive a blessing instead, cross your arms over your chest and the priest will bless you.

COMMUNION HYMN: ('82) 571 *All who love and serve your city*



1 All who love and serve your ci - ty, all who
 2 in your day of loss and sor - row, in your
 3 In your day of wealth and plen - ty, wast - ed
 4 For all days are days of judg - ment, and the
 5 Ris - en Lord! shall yet the ci - ty be the



1 bear its dai - ly stress, all who cry for
 2 day of help - less strife, hon - or, peace and
 3 work and wast - ed play, call to mind the
 4 Lord is wait - ing still, draw - ing near a
 5 ci - ty of de - spair? Come to - day, our



1 peace and jus - tice, all who curse and all who bless,
 2 love re - treat - ing, seek the Lord, who is your life.
 3 word of Je - sus, "I must work while it is day."
 4 world that spurns him, of - fering peace from Cal - vary's hill.
 5 Judge, our Glo - ry; be its name, "The Lord is there!"

Words: Erik Routley (1917-1982), rev. Copyright ©1969 by Galliard Ltd. Music: *Charlestown*, melody from *The Southern Harmony*, 1835; harm. Alastair Cassels-Brown (b. 1927) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

All stand as you are able.

POSTCOMMUNION PRAYER *said by all*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN ('82) 492 *Sing, ye faithful, sing with gladness*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
 Beth - le - hem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.
 Music: *Finnian*, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE DISMISSAL *to which the People respond* **Thanks be to God.**

VOLUNTARY *Trumpet Gavotte*

Henry Purcell (1659-95)

CARILLON PEAL

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**Today's Altar Flowers are to for the Glory of God and in
 Celebration of Philomena McCauley's birthday.**

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Today's Worship Leaders:

Preacher: The Reverend Allison English, Rector

Presider: The Reverend Olivia Hamilton, Curate

Organist and Choirmaster: Howard Helvey

Readers: Carol Bussey and Tammy Bowman

Acolytes: Desmond DeMatteo and Genny Flanders

Ushers and Greeters: Caroline Bieser and Steven Percer

Altar Guild: Caroline Bieser and Estee Dixon Powell



CALVARY
EPISCOPAL CHURCH CLIFTON

Our Mission is to be:

**Confident in God's love for us,
fearless in our love for all.**

**#confidentfearlessLove
@CalvaryClifton**

Our Vision is:

**To grow inwardly in faith through worship, music,
and education and outwardly through invitation,
welcome, and connection.**

-

**To be Jesus's heart, hands and feet, humbly
collaborating with our neighbors to realize beloved
community.**

-

**To open ourselves to God's grace, recognizing that
we are all broken saints and redeemed sinners.**



CALVARY

EPISCOPAL CHURCH CLIFTON

Office Hours: Tuesday and Thursday 9:30 a.m. to 4:00 p.m.

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Chip Montrose, Tammy Bowman, JJ Engelbert,
Brian Quay, Eric Landen, Kelsey Logan, Janet Keller, Megan Rich,
Susan Skidmore, and Robert Smith, *Treasurer*

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