

CALVARY EPISCOPAL CHURCH
CINCINNATI OHIO



THE HOLY EUCHARIST RITE II

SUNDAY, OCTOBER 24, 2021

8:00 A.M. AND 11:00 A.M.

Welcome to worship this morning.

Our mission calls us to stand with the vulnerable and marginalized. At this moment, people most at risk are those who cannot or may not be vaccinated. Please help us provide a welcoming and safe environment for children, visitors, immunocompromised, and those who are not able to be vaccinated. Thank you for keeping a physical distance of 6ft from people you do not live with and wearing your mask indoors.

Hearing aids are available from an usher.

*The people's responses are in **bold**.*

VOLUNTARY
1911)

Prayer, Op. 17, No. 1

Félix Alexandre Guilmant (1837-

CARILLON PEAL

Please stand as the ministers enter.

PROCESSIONAL HYMN ('82) 7 Christ, whose glory fills the skies

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788) Music: *Ratisbon*, melody from *Geistliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

THE WORD OF GOD Please stand as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glo - ry to God in the high - est, and peace to God's peo - ple on earth. Lord—
God, heav'n - ly— King, al - might - y God, Cre - a - tor, we—

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - - - cy on

us; you are seat - ed at the right hand of the Fa - ther: re - ceive our

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Cre -

a - tor. A - - - - - men.

Setting: From *Communion Service—Westminster, Buffalo*; Howard Helvey (b. 1968)

THE COLLECT OF THE DAY

Presider The Lord be with you.
 People **And also with you.**
 Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

READING HEBREWS 7:23-28

Read by Maggie Davis

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after

day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

Thanks be to God.

The Congregation, remaining seated, sings the Antiphon before the psalm, and when indicated.

PSALM 34:1-8 (chanted by choir)

Anglican Chant: Charles V. Stanford (1852-1924)

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Taste and see that the Lord is good; hap-py are they— who trust in him!

1 I will bless the Lord at all times; his praise shall ever be in my mouth.

2 I will glory in the Lord; let the humble hear and rejoice. **ANTIPHON**

3 Proclaim with me the greatness of the Lord; let us exalt his Name together.

4 I sought the Lord, and he answered me and delivered me out of all my terror. **ANTIPHON**

5 Look upon him and be radiant, and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me and saved me from all my troubles. **ANTIPHON**

7 The angel of the Lord encompasses those who fear him, and he will deliver them.

8 Taste and see that the Lord is good; happy are they who trust in him! **ANTIPHON**

Please stand if you are able.

SEQUENCE HYMN ('82) 488 (1-2) *Be thou my vision*



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE HOLY GOSPEL: Mark 10:46-52

The Holy Gospel of Our Lord Jesus Christ according to Mark
Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.
Praise to you, Lord Christ

SEQUENCE HYMN ('82) 488 (3) *Be thou my vision (see previous page)*

Please be seated.

THE SERMON

The Reverend Olivia Hamilton

A time of silence follows the Sermon.

Please stand as you are able.

THE NICENE CREED *said by all*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Read by Paul Davis

Creator God, you call us to love and serve you with body, mind, and spirit through loving your creation and our sisters and brothers. Open our hearts in compassion and receive these petitions on behalf of the needs of the church and the world.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city and this community, and for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For our community and all in any need: all who suffer with illness of body or mind, addiction, grief, loneliness, hunger or despair, we pray especially for those on our parish prayer list, Robert Hozel, Jane, Pamela Armstrong, George Gordon, Aaron Kim, Jay, Anya, Judy Boh, Lindsay Faulstick, Be near to them in times of trouble and open our ears to hear the voices of your children. For whom else do you pray? *The people pray silently or aloud.* Let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially Hedda Von Goeben let us pray to the Lord. **Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

The Presider Concludes:

Loving God, open our ears to hear your word and draw us closer to you, that the whole world may be one with you as you are one with us in Jesus Christ our Lord. **Amen.**

CONFESSION

Presider Let us confess our sins against God and our neighbor.

Silence may be kept. People may stand or kneel.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet each other by waving or sharing the peace sign in the name of the Lord

The Presider makes announcements regarding the mission and common life of the parish congregation.

Your offerings of Time, Talent, and Treasure make Calvary come to life. You are invited to give today via the plate passed or by texting to give. Simply text CalvaryEpiscopal (capitalize each word, no space) to 73256

THE HOLY COMMUNION

Offertory: The People bring up the bread and wine, and the Lord's Table is set.

OFFERTORY CHORAL ANTHEM *Open thou mine eyes* Words: Lancelot Andrewes (1555-1626)

Music: John Rutter (b. 1945)

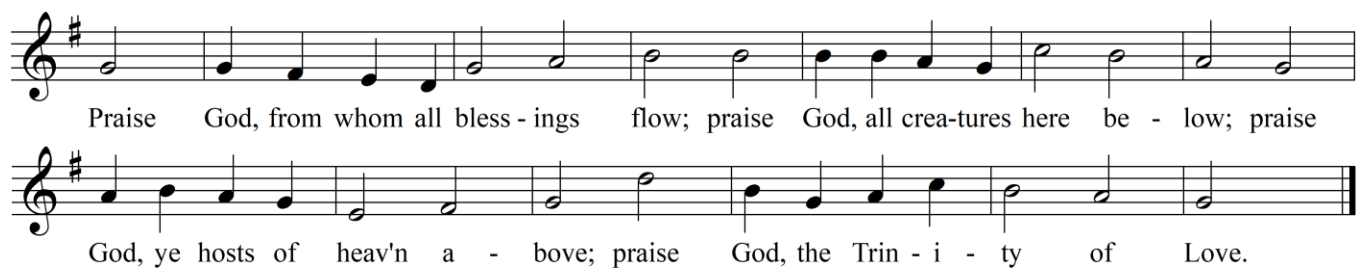
Open thou mine eyes and I shall see;
Incline my heart and I shall desire;
Order my steps and I shall walk
In the ways of thy commandments.

O Lord God, be thou to me a God
And beside thee let there be none else,
No other, nought else with thee.

Vouchsafe to me to worship thee and serve thee
According to thy commandments,
In truth of spirit, in reverence of body,
In blessings of lips,
In private and in public.

All stand as you are able

DOXOLOGY



Praise God, from whom all blessings flow; praise God, all creatures here below; praise
God, ye hosts of heav'n above; praise God, the Trinity of Love.

Words: adapted from hymn texts by Thomas Ken and Thomas A. Jackson
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

LM

THE GREAT THANKSGIVING

SANCTUS sung by ALL

Ho - - - ly, ho - - - ly, ho - ly

Lord, God of pow'r_ and might, heav'n_ and earth are_ full_ of your

Descant

Blessed_ is

glo-ry. Ho - san - na in the high - est._____ Blessed_ is_

he_ who comes_ in the name of the Lord. Ho-san-na in_ the high - est.

he who comes in the name of the Lord. Ho - san-na in the_ high - est.

Setting: From *Communion Service—Westminster, Buffalo*; Howard Helvey (b. 1968)

The people kneel or stand, as able.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers and Mothers: God of Abraham and Sarah, Issac and Rebekah, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ. Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Presider and People **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to pray,

Presider and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider breaks the consecrated bread. A period of silence follows.

Fraction Anthem *sung by ALL*

Al - le - lu - ia, al - le - lu - ia, al -
- - - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore
Descant
Al - - - - le -
let _____ us keep the _____ feast. _____ Al - le - lu - ia,
lu - ia, al - - - - - le - lu - ia, al - le - lu - ia. _____
al - le - lu - ia, al - - - - - le - lu - ia. _____

Setting: From *Communion Service—Westminster, Buffalo*; Howard Helvey (b. 1968)

The Presider invites the people to communion, saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE RECEIVING OF THE SACRAMENT

You are welcome to receive Holy Communion, the body of Our Lord. Please stay seated and the Usher will instruct you. The Priest will distribute Communion at both sides of the Nave (church).

Place your hands together to receive the bread. Gluten free wafers available upon request.

If you would prefer to receive a blessing instead, cross your arms over your chest and the priest will bless you.

COMMUNION HYMN (LEVAS) 154 *Taste and see

*Refrain sung by ALL; verses sung by Soloist.

The musical score is written in 3/4 time with a key signature of one flat (B-flat). It consists of four systems of music. The first three systems are for the vocal line (treble clef) and piano accompaniment (bass clef). The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O Taste and see. Taste and see the good - ness of the Lord, of the Lord." The word "Fine" is written above the end of the third system. The fourth system contains three verses of text: "1. I will bless the Lord at all times.", "2. Glo - ri - fy the Lord with me.", and "3. Wor - ship the Lord all you peo - ple." The piano accompaniment for the fourth system includes a triplet of eighth notes in the right hand and a single eighth note in the left hand.

All stand as you are able.

POSTCOMMUNION PRAYER said by all

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN ('82) 460 Alleluia! sing to Jesus! (stanzas 1, 3, & 4 only)

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

THE DISMISSAL to which the People respond Thanks be to God.

VOLUNTARY

Voluntary in G Major

Henry Smart (1813-1879)

CARILLON PEAL

+++++

Today's Altar Flowers are given to the Glory of God and in gratitude for
 our many blessings by Carol and Jimmy Bussey.

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Today's Worship Leaders:

Presider: The Reverend Allison English, Rector

Preacher: The Reverend Olivia Hamilton, Curate

Organist and Choirmaster: Howard Helvey

Readers: Maggie and Paul Davis

Acolyte: Maggie Flanders

Ushers and Greeters: Caroline Bieser and Dan Whiteley

Altar Guild: Betsy DeMatteo and Janet Keller

If you would like to add someone to the prayer list, please contact the rector at allison@calvaryclifton.org

We offer spoken prayers in worship for two weeks, then keep you or your loved one on our long-term prayer list for four weeks following. Please let us know if you would like to add someone who has been removed from the list, or if you have a prayer request for an ongoing issue.

Emergencies: Allison's cell phone is available for members' pastoral emergencies. If you are being hospitalized, are having surgery, have a death in the family, are experiencing a personal crisis, or have been arrested, please call *Allison at 513-401-5781*



CALVARY
EPISCOPAL CHURCH CLIFTON

Our Mission is to be:

**Confident in God's love for us,
fearless in our love for all.**

**#confidentfearlessLove
@CalvaryClifton**

Our Vision is:

**To grow inwardly in faith through worship, music,
and education and outwardly through invitation,
welcome, and connection.**

-

**To be Jesus's heart, hands and feet, humbly
collaborating with our neighbors to realize beloved
community.**

-

**To open ourselves to God's grace, recognizing that
we are all broken saints and redeemed sinners.**



CALVARY

EPISCOPAL CHURCH CLIFTON

Office Hours: Tuesday and Thursday 9:30 a.m. to 4:00 p.m.

Calvary Leadership:

Clergy & Staff

The Reverend Allison R. English, *Rector*
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Howard Helvey, *Organist and Choirmaster*
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Chuck Miller, *Virtual Verger*
Millerchuck2002@gmail.com

Vestry

Paul Davis, *Senior Warden* Tom Bible, *Junior Warden*
Chip Montrose, Tammy Bowman, JJ Engelbert,
Brian Quay, Eric Landen, Kelsey Logan, Janet Keller, Megan Rich,
Susan Skidmore, and Robert Smith, *Treasurer*

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